

**DISTRICT II ADVISORY BOARD  
AGENDA**

**July 1, 2014  
6:30 p.m.**

**Fire Station #20  
2255 S. Greenwich**

**ORDER OF BUSINESS**

**Call to Order**

**Approval of Minutes** for June 3, 2014  
**Approval of Agenda** for July 1, 2014

**Public Agenda**

*The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.*

**1. Scheduled items**

**No Scheduled items.**

**Recommended Action:** Receive and file.

**2. Off Agenda items**

**Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.**

**Recommended Action:** Provide comments/ take appropriate action

**Staff Reports**

**3. Community Police Report**

**Community Police Officers** for beat areas in District II will report on specific concerns.

**Recommended Action:** Receive and file

**4. Fire Department Report**

**Fire Department Staff** for fire stations in District II will report on specific concerns.

**Recommended Action:** Receive and file

**5. Park and Recreation Department**

**Park and Recreation Staff** for parks in District II areas will report on specific concerns.

**Recommended Action:** Receive and file

### **New Business**

#### **6. CUP2014-00016**

**Dale Miller, City Planner**, will present on an amendment to Lot 26, Block 1, Country Place Estates Addition located in Parcel 1 of Community Unit Plan DP-89 to permit an “accessory apartment”. The application area contains 1.51 acres, is zoned SF-5 Single-family Residential (SF-5) subject to the development standards of Parcel 1 of DP-89, and is developed with a 5,357 square-foot single family residence. The applicant seeks approval of the proposed amendment in order to incorporate a second dwelling unit as the second story of a five-bay garage only on Lot 26, Block 1, Country Place Estates Addition.

**Location:** At the northwest corner of the intersection of East Summerfield Street and North Gatewood Street (one-half mile north of East 13th Street North, 2,300 feet west of North Webb Road)

**Recommendation:** It is recommended that the request be **APPROVED** subject to the two listed conditions.

### **Board Agenda**

#### **7. Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District II.

- **Council Member Meitzner**
- **DAB Members**

**Recommended Action:** Provide comments/ take appropriate action

### **General Comments/ Announcements:**

**Next Meeting:** The next meeting for District Advisory Board II is Tuesday, August 5, 2014 starting at 6:30 p.m. The meeting takes place at Fire Station #20 located at 2255 S. Greenwich.

**Adjournment**